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3 **GENERAL CODE OF ONEIDA COUNTY, WISCONSIN**  
4 **ORDINANCE AMENDMENT # 75-2010**  
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6 **Ordinance Amendment offered by Supervisors of the Agriculture and Extension**  
7 **Education/Land and Water Conservation Committee**  
8

9 **Whereas**, pursuant to Wis. Stat. s. 33.26(1) the County Board shall appoint a  
10 committee to oversee, plan and conduct hearings on Lake District petitions; and

11 **Whereas**, for ease of administration the Agriculture and Extension  
12 Education/Land and Water Conservation Committee is willing to accept these duties with  
13 regards to the filing of petitions for Lake District formation; and

14 **Whereas**, Agriculture and Extension Education/Land and Water Conservation  
15 Committee has the expertise and experience to process Lake District petitions.

16 **NOW, THEREFORE, THE ONEIDA COUNTY BOARD OF SUPERVISORS**  
17 **DOES ORDAIN AS FOLLOWS:**

18 Section 1. Any existing ordinances, codes, resolutions, or portions thereof in  
19 conflict with this ordinance shall be and hereby are repealed as far as any conflict exists.

20 Section 2. This ordinance shall take effect the day after passage and publication  
21 as required by law.

22 Section 3. If any claims, provisions or portions of this ordinance are adjudged  
23 unconstitutional or invalid by a court of competent jurisdiction, the  
24 remainder of this ordinance shall not be affected thereby.

25 Section 4. Section 2.44 of the General Code of Oneida County, Wisconsin, is  
26 amended as follows [additions noted by underline, deletions noted by strikethrough]:  
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29 2.44 AGRICULTURE AND EXTENSION EDUCATION/LAND AND WATER  
30 CONSERVATION COMMITTEE. (Am. Res. #86-2009)

31 This Committee shall:

32 (1) Act as the County Agriculture and Extension Education/Land and Water  
33 Conservation Committee with such powers and duties as prescribed in Ch.  
34 59.56(3), Wis. Stats., as amended from time to time.

35 (2) Act as the County appointed Committee to process Lake District petitions and  
36 conduct the public hearing required by Wis. Stat. s. 33.26(1).  
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39 Approved by the Agriculture and Extension Education/Land and Water Conservation  
40 Committee this 13<sup>th</sup> day of September, 2010.  
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43 Vote Required: Majority = \_\_\_\_\_ 2/3 Majority = \_\_\_\_\_ 3/4 Majority = \_\_\_\_\_  
44 \_\_\_\_\_  
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46  
47 The County Board has the legal authority to adopt: Yes \_\_\_\_\_ No \_\_\_\_\_ as  
48 reviewed by the Corporation Counsel, \_\_\_\_\_, Date:  
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Offered and passage moved by:

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Supervisor  
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Supervisor  
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Supervisor  
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Supervisor  
\_\_\_\_\_  
Supervisor

\_\_\_\_\_ Ayes

\_\_\_\_\_ Nays

\_\_\_\_\_ Absent

\_\_\_\_\_ Abstain

\_\_\_\_\_ Enacted

by the County Board of Supervisors this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_ Defeated

\_\_\_\_\_  
Mary Bartelt, County Clerk

\_\_\_\_\_  
Ted Cushing, County Board Chair