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RESOLUTION # 86 - 2009

**GENERAL CODE OF ONEIDA COUNTY, WISCONSIN
ORDINANCE AMENDMENT #**

Ordinance Amendment offered by Supervisors of the Land and Water Conservation and Labor Relations and Employee Services Committees

**NOW, THEREFORE, THE ONEIDA COUNTY BOARD OF SUPERVISORS DOES
ORDAIN AS FOLLOWS:**

Section 1. Any existing ordinances, codes, resolutions, or portions thereof in conflict with this ordinance shall be and hereby are repealed as far as any conflict exists.

Section 2. This ordinance shall take effect April 20, 2010

Section 3. If any claims, provisions or portions of this ordinance are adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

Section 4:

Section 1.02 of the General Code of Oneida County, Wisconsin, is amended as follows [additions noted by underline, deletions noted by strikethrough]:

| Official | How Appointed | Term |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Department on Aging Director | Commission on Aging subject to confirmation by County Board | Indefinite, §59.07(93), Stats. |
| Administrative Coordinator | County Board | Indefinite, §59.19, Stats. |
| Airport Manager | Rhinelanders-Oneida County Airport Commission | Indefinite, §114.14(2), Stats. |
| Auditor/Finance Director | Finance Comm. subject to confirmation by County Board | Indefinite |
| Buildings and Grounds Manager | Buildings and Grounds Committee, subj. to conf. by County Board | Indefinite |
| Community Resource Development Agent | Agric. & Ext. Education/ <u>Land & Water Conservation</u> Comm. & U.W. Ext. Coop. | Indefinite, §59.87(3), Stats. |
| <u>County</u> Conservationist | <u>Agricultural & Ext Education/Land and Water Conservation</u> Comm. subject to confirmation by County Board | Indefinite |
| Corporation Counsel | County Board | Indefinite, §59.07(44), Stats. |
| County Coordinator | Labor Relations and Employee Services Comm. Subject to confirmation by County Board | Indefinite |

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|------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|
| Information Technology Services Director | Finance Comm., subj. to conf. by County Board | Indefinite |
| Emergency Management Director | County Board | Indefinite, §166.03(4), Stats. |
| Family Living Agent | Agric. & Ext. Education/ <u>Land & Water</u> Comm. & U.W. Ext. Coop. | Indefinite, §59.87(3), Stats. |
| Forestry Administrator | Forestry & Outdoor Recreation Comm. | Indefinite, §28.11(3), Stats. |
| 4H & Youth Agent | Agric. & Ext. Education/ <u>Land & Water</u> Comm. & U.W. Ext. Coop. | Indefinite, §59.87(3), Stats. |
| Highway Commissioner | County Board | Indefinite §83.01(1), Stats. |
| Land Information Manager | Land Records Comm. subj. to conf. by County Board | Indefinite, §§59.12, 59.88(3), Stats. |
| Medical Examiner | Law Enforce. Comm. subj. to conf. by County Board | Indefinite, §59.34(1), Stats. |
| Planning & Zoning Administrator | Planning & Zoning Comm. subj. to conf. by County Board | Indefinite, §59.97(10)(b), Stats. |
| Public Health Director/Health Officer | Health & Social Services Comm. subj. to conf. by County Board | Indefinite, §141.05, Stats. |
| Social Services Director | Health & Social Services Comm. subj. to conf. by County Board | Indefinite, §46.22(2), Stats. |
| Solid Waste Director | Solid Waste Comm. subject to confirmation by County Board | Indefinite |
| Veterans Service Officer | County Board | Subject to §45.43(1)(a)(2), Stats. |

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Section 2.30 of the General Code of Oneida County, Wisconsin, is amended as follows [additions noted by underline, deletions noted by strikethrough]:

~~Land and Water Conservation~~ Agricultural and Extension Education/Land and Water Conservation. (Am. Res. #90-2004; #19-2008) The ~~Land and Water Conservation~~ Agricultural and Extension Education/Land and Water Conservation Committee shall consist of five members of the County Board and a designee of the USDA Farm Service Agency (FSA), and shall have such powers and duties as prescribed in Ch. 92, Wis. Stats., as amended from time to time.

Section 2.44 of the General Code of Oneida County, Wisconsin, is amended as follows [additions noted by underline, deletions noted by strikethrough]:

2.44 AGRICULTURE AND EXTENSION EDUCATION/LAND AND WATER CONSERVATION COMMITTEE

38 This Committee shall:

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40 (1) Act as the County Agriculture and Extension Education/Land and Water
41 Conservation Committee with such powers and duties as prescribed in Ch. 59.56(3), Wis. Stats., as
42 amended from time to time.

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44 Section 2.58 of the General Code of Oneida County, Wisconsin, is amended as follows [additions
45 noted by underline, deletions noted by strikethrough]:

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47 (1) DESIGNATION OF COMMITTEE OF JURISDICTION. (Am. #13-94; #37-94; #53-97; #29-
48 2000; #31-2000; #03-2001) The elected officials and department heads of the County shall report
49 to the following committees of jurisdiction and are encouraged to meet with such committees on a
50 regular basis, and shall meet when specifically requested:

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| <u>Elective County Official</u> | <u>Committee of Jurisdiction</u> |
|---------------------------------|----------------------------------|
| Circuit Court Judges | Law Enforcement and Judiciary |
| Clerk of Circuit Court | Law Enforcement and Judiciary |
| County Clerk | Finance and Insurance |
| County Treasurer | Finance and Insurance |
| District Attorney | Law Enforcement and Judiciary |
| Register of Deeds | Land Records |
| Sheriff | Law Enforcement and Judiciary |

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| <u>Appointed Official</u> | <u>Committee of Jurisdiction</u> |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Administrative Coordinator | County Board |
| Aging Unit Director | Commission on Aging |
| Auditor/Finance Director | Finance and Insurance |
| Building and Grounds Manager | Building and Grounds |
| Corporation Counsel | Law Enforcement and Judiciary |
| Community Resource Development Agent | Agriculture and Extension Education/ <u>Land & Water Conservation</u> |
| Emergency Management Director | Emergency Management |
| Family Court Commissioner | Law Enforcement and Judiciary |
| Family Financial Management Agent | Agriculture and Extension Education/ <u>Land & Water</u> |
| Family Living Agent | Agriculture and Extension Education/ <u>Land & Water</u> |
| Forestry Administrator | Forestry, Land, and Outdoor Recreation |
| 4-H and Youth Agent | Agriculture and Extension Education/ <u>Land & Water</u> |
| Highway Commissioner | Highway Committee |
| Highway Safety Coordinator | Traffic Safety Commission |
| Information Technology Services Director | Finance and Insurance |
| Land <u>County</u> Conservationist | Land <u>Conservation</u> <u>Agriculture</u> <u>and</u> <u>Extension Education/Land & Water</u> |
| Land Information Manager | Land Records |
| Maintenance Technician | Buildings and Grounds |
| Mailbox Library Director | Library Board |
| Medical Examiner | Law Enforcement and Judiciary |

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|--------------------------------------------|-----------------------------------|
| Labor Relations/Employee Services Director | Labor Relations/Employee Services |
| Planning and Zoning Administrator | Planning and Zoning |
| Public Health Director/Health Officer | Board of Health |
| Real Property Tax Lister | Land Records |
| Register in Probate | Law Enforcement and Judiciary |
| Solid Waste Administrator | Solid Waste |
| Social Services Director | Social Services |
| Veterans Service Officer | Veteran's Service Commission |

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Section 2.59 of the General Code of Oneida County, Wisconsin, is amended as follows [additions noted by underline, deletions noted by strikethrough]:

2.59 ONEIDA COUNTY FAIR. (Rep. & recr. #53-2004)

(1) An Exhibition and Education Subcommittee (Subcommittee) shall be established for the Agricultural and Extension Education/Land & Water Conservation Committee, which shall consist of the Chairperson of the Oneida County Agricultural and Extension Education/Land & Water Conservation Committee or the Chairperson's designee from the Committee, plus 9 additional citizen members preferably to be drawn from 4-H, Scouting, Camp Fire, public and/or private schools, and senior citizens.

(2) The committee of jurisdiction for the Subcommittee shall be the Agricultural and Extension Education Committee. The Agricultural and Extension Education/Land & Water Conservation Committee shall approve members of the subcommittee on an annual basis.

(3) The County Board shall designate the Subcommittee to plan, organize and carry out Junior, Open and Senior Citizens Division exhibitions and educational components of the Oneida County Fair.

(4) The Subcommittee shall submit their annual budget to the Agricultural and Extension Education/Land & Water Conservation Committee for review and approval per the Oneida County budgeting schedule. Thereafter, the budget shall be submitted for review and approval by the Finance and Insurance Committee and the County Board for the following year for the Oneida County Fair.

(5) Citizen members serving on the Subcommittee will not receive per diem or other compensation from the County.

(6) Insurance covering the Oneida County Fair, the Subcommittee and registered Fair volunteers will be included in the overall County insurance.

(7) The Subcommittee shall make an annual report to the County Board, and provide monthly activity and financial reports to the Agricultural and Extension Education/Land & Water Conservation Committee and Finance and Insurance Committee.

92 Approved by the Committee on, 2009.

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94 Vote Required: Majority = _____ 2/3 Majority = _____ 3/4 Majority = _____

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96 The County Board has the legal authority to adopt: Yes _____ No _____ as reviewed by the
97 Corporation Counsel, _____, Date: _____

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100 Offered and passage moved by:

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104 Labor Relations and Employee Services Committee Land & Water Conservation Committee

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Supervisor

Supervisor

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119 _____ Ayes

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121 _____ Nays

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123 _____ Absent

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125 _____ Abstain

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128 _____ Adopted

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130 by the County Board of Supervisors this _____ day of _____, 2009.

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132 _____ Defeated

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Robert Bruso, Clerk

Andrew P. Smith, County Board Chair

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