

1 **RESOLUTION # 85 - 2009**

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3 **Resolution offered by Supervisors of the Land and Water Conservation and Labor**  
4 **Relations and Employee Services Committees.**

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6 **Resolved by the Board of Supervisors of Oneida County, Wisconsin:**  
7

8 **WHEREAS**, the Land and Water Conservation Committee and the Labor Relations and  
9 Employee Services Committee did review the AIS Coordinator position and have determined  
10 that the Land and Water Conservation Department and specifically the positions of the AIS  
11 Coordinator, the County Conservationist and the Conservation Specialist primary duties and  
12 responsibilities are promoting the stewardship of natural resources by providing leadership,  
13 education, technical and financial assistance to the citizens of the county. This assistance helps  
14 individuals wisely use, conserve, consistently improve, and perpetually sustain our natural  
15 resources and physical environment.  
16

17 **WHEREAS**, the consolidation of the Oneida County Agricultural and Extension  
18 Department with the Land and Water Conservation Department will leverage resources of the  
19 University of Wisconsin system in order to best educate the residents of Oneida County  
20 especially in regard to Aquatic Invasive Species prevention, management, and control.  
21

22 **NOW, THEREFORE, BE IT RESOLVED**, by the Oneida County Board of  
23 Supervisors that effective September 23, 2009, the positions of AIS Coordinator, County  
24 Conservationist and Conservation Specialist and all clerical staff currently under the jurisdiction  
25 of the Land and Water Conservation Department along with all duties and responsibilities, shall  
26 be under the jurisdiction of the Oneida County Agricultural and Extension Education  
27 Department. The department will henceforth be called Oneida County Agricultural and  
28 Extension Education/Land and Water Conservation Department.  
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30

31 Approved by the Labor Relations and Employee Services Committee and the Land and Water  
32 Conservation Committee this 10th day of September 2009.  
33

34 Vote Required: Majority = \_\_\_\_\_ 2/3 Majority = \_\_\_\_\_ 3/4 Majority = \_\_\_\_\_  
35

36 The County Board has the legal authority to adopt: Yes \_\_\_\_\_ No \_\_\_\_\_ as reviewed by  
37 the Corporation Counsel, \_\_\_\_\_, Date: \_\_\_\_\_  
38

39 Offered and passage moved by:

40  
41 Labor Relations & Employee Services Committee      Land & Water Conservation Committee

42 \_\_\_\_\_  
43 Supervisor      Supervisor

44 \_\_\_\_\_  
45 Supervisor      Supervisor

46 \_\_\_\_\_  
Supervisor      Supervisor

47 \_\_\_\_\_  
48 Supervisor Supervisor  
49 \_\_\_\_\_  
50 Supervisor Supervisor  
51 \_\_\_\_\_  
52 Supervisor Supervisor  
53  
54

55 Seconded by: \_\_\_\_\_  
56

57  
58 \_\_\_\_\_ Ayes

59  
60 \_\_\_\_\_ Nays

61  
62 \_\_\_\_\_ Absent

63  
64 \_\_\_\_\_ Abstain  
65

66  
67  
68 \_\_\_\_\_ Adopted

69  
70 by the County Board of Supervisors this 22nd day of September, 2009.

71  
72 \_\_\_\_\_ Defeated  
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74  
75 \_\_\_\_\_  
76 Robert Brusio, Clerk Andrew P. Smith, County Board Chair