



51 intended to be used, primarily for temporary human habitation or  
52 recreational living quarters, and includes the plumbing, heating, air  
53 conditioning and electrical systems contained in the recreational vehicle.  
54 A recreational vehicle includes a motor home, park model, truck camper,  
55 travel trailer and camping trailer.

56  
57 **Section 13.24**

58  
59 **Recreational Vehicles**

- 60  
61 1. All recreational vehicles used as a dwelling for more than five (5)  
62 consecutive days shall comply with the following requirements:  
63 a. Obtain a sanitary permit for a private onsite waste water treatment  
64 system if the recreational vehicle is provided a connection to  
65 potable water and / or electric.  
66 b. Obtain a non-plumbing sanitary system permit if not connected to  
67 water and / or electric.

68  
69 The County Clerk shall, within seven (7) days after adoption of Ordinance Amendment  
70 #2-2015 by the Oneida County Board of Supervisors, cause a certified copy thereof to  
71 be transmitted by mail to the Town Clerks of Oneida County and the Wisconsin  
72 Department of Natural Resources.

73  
74 Approved by the Planning and Development Committee this 2nd day of September,  
75 2015.

76  
77 Consent Agenda Item: \_\_\_\_\_ YES \_\_\_\_\_ NO

78  
79 Vote Required: Majority = \_\_\_\_\_ 2/3 Majority = \_\_\_\_\_ 3/4 Majority = \_\_\_\_\_

80  
81 The County Board has the legal authority to adopt: Yes \_\_\_\_\_ No \_\_\_\_\_ as  
82 reviewed by the Corporation Counsel, \_\_\_\_\_, Date:

83 \_\_\_\_\_  
84  
85  
86 Offered and passage moved by: \_\_\_\_\_  
87 Supervisor  
88 \_\_\_\_\_  
89 Supervisor  
90 \_\_\_\_\_  
91 Supervisor  
92 \_\_\_\_\_  
93 Supervisor  
94 \_\_\_\_\_  
95 Supervisor  
96  
97  
98  
99

100 \_\_\_\_\_ Ayes

101

102 \_\_\_\_\_ Nays

103

104 \_\_\_\_\_ Absent

105

106 \_\_\_\_\_ Abstain

107

108

109 \_\_\_\_\_ Enacted

110

111 by the County Board of Supervisors this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

112

113 \_\_\_\_\_ Defeated

114

115

116

117 \_\_\_\_\_  
Mary Bartelt, Clerk

\_\_\_\_\_  
David Hintz, County Board Chair

118