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3 **RESOLUTION #17-2014**

4 **Resolution offered by Supervisors of the Conservation & UW Extension Committee**

5 **Resolved by the Board of Supervisors of Oneida County, Wisconsin:**

6
7 **WHEREAS**, personal and household savings is fundamental to Oneida County's stability
8 and vitality; and
9

10 **WHEREAS**, adequate emergency savings, retirement funds, and safe debt-income
11 ratios are critical components of personal financial security; and
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13 **WHEREAS**, America Saves is a national social marketing campaign to persuade,
14 encourage, and motivate Americans to take financial action in building wealth through saving
15 money and reducing debt;
16

17 **WHEREAS**, Northwoods Saves is a partner in the America Saves campaign and is
18 committed to helping Northwoods residents take immediate financial action to Build Wealth, Not
19 Debt;
20

21 **NOW, THEREFORE, BE IT RESOLVED**, the Oneida County Board does hereby
22 proclaim the week of February 24 – March 1, 2014 as AMERICA/NORTHWOODS SAVES
23 WEEK.
24

25 **AND WE DO HEREBY** call upon all citizens to take action to save by increasing 401k
26 contributions, starting or increasing an emergency fund, challenging fellow employees or
27 customers to save or take other positive wealth-building action during
28 AMERICA/NORTHWOODS SAVES WEEK, and pledge to sustain that action during the
29 following year.
30

31 Vote Required: Majority = _____ 2/3 Majority = _____ 3/4 Majority = _____
32

33 The County Board has the legal authority to adopt: Yes _____ No _____ as reviewed by
34 the Corporation Counsel, _____, Date: _____
35

36 **Approved by the Conservation and UW Extension Committee this 10th day of February,**
37 **2014**
38

39 Consent Agenda Item: _____ Yes _____ No
40

41 Offered and passage moved by:

_____ Supervisor
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_____ Supervisor
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_____ Supervisor
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_____ Supervisor
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Supervisor

Supervisor

_____ Ayes

_____ Nays

_____ Absent

_____ Abstain

_____ Adopted

by the County Board of Supervisors this 18th day of February, 2014.

_____ Defeated

Mary Bartelt, Clerk

Ted Cushing, County Board Chairman