



# *Healthy People, Healthy Oneida County*

## Oneida County Health Department

P.O. Box 400, Courthouse · Rhinelander, WI 54501  
(715)369-6111 · Fax: (715)369-6112

### Minutes from the Oneida County AODA Coalition January 9, 2009

Topic	Discussion	Persons Involved
<b>Introductions:</b>	<p>Attending: Bob Kovar, Yvette Hittle, Karen Knudson, Tony Albright, Lynn Verage, Rick Lodholz, Tamara Feest, Kathy Muntner, Dianne Jacobson, Bob Heideman, Anne Cirilli</p> <p>Guests: Jeremy McClain and Carol Wright, GLITC</p>	Yvette Hittle & Tony Albright Co-Chairs
<b>Underage drinking/ Strategies: Parents Who Host (PWH)</b>	<p><b>TEAMING UP WITH LAW ENFORCEMENT</b></p> <p>The <u><i>Parents Who Host</i></u> project includes a unique opportunity to team up with your local law enforcement agencies. The Department of Transportation is making available CARD grants-monies that law enforcement applies for to pay for overtime or additional officers to conduct alcohol compliance checks or "party patrols" (controlled party dispersals).</p> <p>Applications are due Feb 6<sup>th</sup>. Yvette said that Sheriff Jeff Hoffman is talking to his subcommittee that will participate in this grant. There is a training schedule for January 21<sup>st</sup> at the CESA 9.</p>	Info from Bob Kovar's Weekly Update
<b>Prescription &amp; OTC drug use</b>	No report.	
<b>Tobacco Conference</b>	Sheryl Woods, Americorp volunteer is attending the SMOKE FREE WI Tobacco Conference today. They are looking for scripts for teens to read and well as a "lock-in" in the future. Lakeland High School is looking to form a FACT group in the future. Merrill High School is currently conducting an advertising campaign. CESA mini-grants can now be used to cover more than cigarette smoking; they can include "Healthy Choices".	
<b>Northwoods Coalition Marshfield Board</b>	<p><b>Marshfield Clinic</b> will be sending the \$500 checks to all of the coalitions who attended the Capacity Building Learning Event in October and had their action plans approved.</p> <p>Rick Ludholtz is planning on attending these meetings for us. A <i>Capacity Survey</i> needs to be submitted every 6 months and it will be a self-assessment.</p>	Bob Kovar
<b>Community Mapping</b>	Community Mapping is an ACTION PLAN to determine how to strengthen your coalition. Whose missing (youth, parents, law enforcement, etc) and looks as who do you need to invite to the discussion. Brochures can be developed for recruitment and encourages participation. Sheryl Woods, Jeff Knudson, Karen Knudson and Rick Lodholtz will be on a sub-committee to look our <i>mapping</i> .	
<b>Lakeland Area Community Meeting</b>	Lakeland is planning "A PLUNGE" which is a day-long event to immerse them in a community issue such as UAD and they are collaborating with Vilas County Positive Action Coalition. Barron County is doing a PLUNGE on January 14 <sup>th</sup> . OC-AODA Coalition made a motion to support Vilas County PLUNGE activities.	

<b>Mentoring Grant</b>	Jeremy is the new grant monitor for the GLIT/Bad River Reservation Mentoring Grant. He recently attended the Washington D.C. National Conference. He told our group that the main goal was to get a Community Coalition built up enough to receive a 5 year DFC (DRUG FREE COMMUNITY) grant.	Jeremy McClain
	The STATE STRATEGIC PREVENTION planning also has grants available where the score card used is the rate of Motor Vehicle Accidents as 60 % if the total score.	
<b>Healthy People/ Health Oneida County Recognition</b>	Linda Conlon is planning a half hour presentation on Friday Jan. 16 <sup>th</sup> for the annual <i>Healthy People Healthy Oneida County</i> . Highlights of the 2008 work plan will be reviewed and chairs of the committee will be recognized. Please contact Linda if you want to review the PowerPoint presentation.	
<b>2009 AODA Work plans</b>	A small committee needs to review the 2009 WORK PLANS prior to the end of the month. Yvette, Karen, Sheryl and others are invited to join this group. Last year's workplans will be sent via emails for review and comments.	
<b>Edge of Reality Video</b>	This information will be given at our next meeting.	
<b>Danger on the Trails article</b>	Would someone like to write a newspaper article to address the number of snowmobile accidents that include alcohol and other drug abuse?	
<b>New Straight talk website</b>	More information will be given at the next AODA Coalition meeting.	
<b>More information from Bob Kovar's Weekly UPDATE:</b>	<p><b>Reach Out Now grants available.</b></p> <p>This is collaboration by the Substance Abuse and Mental Health Services Administration (SAMHSA), U.S. Department of Health and Human Services, and Scholastic Inc., to provide school-based, underage alcohol use prevention materials in time for Alcohol Awareness Month each April. This two-part set of materials is designed especially for use by fifth- and sixth-grade students, their families, and their teachers, and is sent to fifth- and sixth-grade classroom teachers nationwide each year. Teach-Ins are an opportunity for prominent national, youth, State, and local leaders-using a research-based curriculum and other helpful materials provided by SAMHSA-to teach fifth and sixth graders, parents, teachers, and the community about the dangers of underage alcohol use and encourage young people to make healthy decisions.</p> <p>At the end of the lesson, students should be able to:</p> <ul style="list-style-type: none"> <li>• Describe some of the effects of alcohol on the brain and body</li> <li>• Identify effective alternatives to using alcohol</li> <li>• Work in groups to develop an effective alcohol prevention message.</li> </ul> <p>(Continued :)</p> <p>Teach-Ins can occur any time during the year, but we encourage you to conduct your event during Alcohol Awareness Month in April.</p> <p>If you have participated in the past here's a link to sign-up:  <a href="http://www.toosmarttostart.samhsa.gov/Educators/Teachin/MyTeachin">http://www.toosmarttostart.samhsa.gov/Educators/Teachin/MyTeachin</a></p>	

<b>Next Meeting</b>	* Note time for meeting: <b><u>Friday, February 13, 2009</u></b> <b>Second Floor Committee, Room#2</b> <b><u>*12:30 – 2pm</u></b> <b>at the Oneida County Court House - Rhinelander WI</b>	